

UNITED STATES DISTRICT COURT  
DISTRICT OF NEVADAIN THE MATTER OF THE PARTIAL  
REPORTS OF THE SPECIAL GRAND JURY  
THE April 17, 2019 TERM. 19-01

## MINUTES OF COURT

CLERK US DISTRICT COURT  
DISTRICT OF NEVADA

DEPUTY

DATE: March 10, 2020 @ 12:39 p.m. – 12:41 p.m.PRESENT: The Honorable Cam Ferenbach, U.S. Magistrate Judge.DEPUTY CLERK: Jerry Ries REPORTER: Bonnie TerryUNITED STATES ATTORNEY: Daniel Clarkson COURTROOM: 3D

A roll call of the Grand Jury is taken with 20 members present for deliberations which constituted a quorum. The foreperson of the Grand Jury presented its partial report and indictments.

On the motion of the United States Attorney, **IT IS ORDERED** that the said report and indictments be filed. There are 2 SEALED indictment(s).

On the motion of the United States Attorney, **IT IS ORDERED** that the terms of release as to each defendant are fixed as indicated and that Bench Warrants issue where indicated.

2:19-cr-249-JCM BNW SUPERSEDING	<b>1 SEALED DEFENDANT</b> <b>1 SEALED DEFENDANT</b>	<b>LOCAL FEDERAL CUSTODY WARRANT</b>
2:20-cr-52	<b>1 SEALED DEFENDANT</b>	<b>WARRANT</b>
2:20-cr-53	<b>RICKY FLAMENCO</b>	<b>WARRANT – WRIT</b>
2:20-cr-54 2:19-mj-964 EJY	<b>PHUONG TANG</b>	<b>LOCAL FEDERAL CUSTODY</b>

**IT IS ORDERED** that the Arraignment & Plea as to: 2:19-cr-249 for Defendant #1; and 2:20-cr-54 will be held on Tuesday, March 17, 2020 @ 2:30 p.m. before MAGISTRATE JUDGE DANIEL J. ALBREGTS in Courtroom 3A.

**IT IS ORDERED** that the Initial Appearance /Arraignment & Plea as to: 2:20-cr-53 will be held on Tuesday, March 17, 2020 @ 2:30 p.m. before MAGISTRATE JUDGE DANIEL J. ALBREGTS in Courtroom 3A.

The Arraignment and Plea will be held at the time of the Initial Appearance.

DEBRA KEMPI, Clerk  
United States District Court

/S/ Jerry Ries

Deputy Clerk